

MORMON BIBLE BECOMES ISSUE IN LEAGUE OF NATIONS FIGHT

HERE ARE THE PROPHECIES:

Following are some of the Mormon prophecies cited by Senator Smoot to show that "the League of Nations is not divinely inspired and cannot prevent wars." They were published by Joseph Smith, the Mormon prophet, in 1832:

"And I, Nephi, beheld that the Gentiles, that had gone out of captivity, were delivered by the power of God OUT OF THE HANDS OF ALL OTHER NATIONS."—I Nephi, XIII, 19.

"And this land shall be a land of liberty unto the Gentiles, and there shall be NO KINGS upon the land, who shall raise up unto the Gentiles:

"AND I WILL FORTIFY THIS LAND AGAINST ALL OTHER NATIONS."—II Nephi, X, 11-12.

"And whatsoever nation shall uphold such SECRET COMBINATIONS, to get power and gain, until they shall spread over the nation, BEHOLD THEY SHALL BE DESTROYED."—Ether, VIII, 22.

"Behold, this a choice land, and whatsoever nation shall possess it shall be free from bondage, and from captivity, AND FROM ALL OTHER NATIONS UNDER HEAVEN, if they will but serve the God of the land, who is Jesus Christ."—Ether II, 12.

"Verily, thus saith the Lord, concerning the wars that will shortly come to pass, beginning at the rebellion of South Carolina, which will eventually terminate in the death and misery of many souls.

"The days will come that war will be poured out upon all nations beginning at that place.

"And thus, with the sword, by bloodshed, the inhabitants of the earth shall mourn; and with famine, and plague, and earthquakes, and the thunder of Heaven, and the fierce and vivid lightning also, shall the inhabitants of the earth be made to feel the wrath and indignation and chastening hand of an Almighty God, UNTIL THE CONSUMPTION DECREED, HATH MADE A FULL END OF ALL NATIONS."—Doctrine and Covenants, Section 87, verses 1-6.

ARTICLE TEN AND IRISH QUESTION

Former President Taft Discusses This And Other Points.

By WILLIAM HOWARD TAFT.

One objection to the League of Nations sometimes heard is that we could be called in to help Great Britain suppress an Irish rebellion. Why? Under Article Ten it is provided that all members shall preserve against external aggression the territorial integrity and existing political independence of the members of the League. That means aggression by foreign countries. Therefore, the suppression of a rebellion does not come within Article Ten, nor within any other article of the League. If a country has a revolution, it can attend to it, itself. If the party which institutes the revolution succeeds, it will be recognized, as other nations who were created thus (who have succeeded) have been recognized by other countries, and then it will be admitted into the League. That objection is made not out of careful and kind consideration for the Irish, but with a view to arousing their votes against the League.

The second objection is the one that there are more brown, black and yellow people in the world than there are whites; and that, as this is a convention of all the nations, a league of all nations, there will be more variegated colored constituents than there are whites; and that in some way or another, which he does not explain, we are going to have Negro domination; that the Negroes of South Africa will unite with the Negroes of Panama, and then the Yellows, the four hundred million of China, and the three hundred million of India, will all unite, and then we are going to be made brown, black or yellow, or come under that domination. It is not explained how. It is not suggested how that conspiracy is to be formed, nor, when formed, how it is to work out under the provisions of the League.

The Assembly can elect new members. It can recommend a settlement and it can advise as to the inconsistency between treaties and the obligations of the League. Now, how, under that machinery, are those colored gentlemen going to obtain the majority that the objector has shown? What is the object of such a speech? It is to stir up the Southern constituencies who are sensitive on the subject of Negro domination, and have them write their Senators who have indicated a purpose to support the League, so they may be induced to vote against it.

Then the third objection is the gradual disclosure that the League is a Catholic conspiracy for the purpose of giving the Pope temporal power over us all. This diligent gentleman in hunting objections has counted the nations and found that there are more Catholic nations than Protestant, and they are going to give the Pope world power. Just how it is to be worked out, he does not explain. The Pope is not a member of the League, cannot be elected a member of the League. And even if he could be, it is a little difficult to see how he could gain any temporal power thereby.

The recommendations of settlement of disputes under the League have to be made by the unanimous judgment of the council, and, if you appeal to the assembly, both by the unanimous judgment of the countries whose representatives constitute the council, and a majority of the other members of the League. Suppose the Pope were in a dispute seeking temporal power. Consider the council on this issue. There is the United States. How much will insist on the temporal power of the Pope?

Then take France. France has been at odds with the church for twenty-five years, and does not admit the church in any way into its government.

Then take England. England's king takes his throne if he becomes Roman Catholic.

Then take Japan. She is Shintoist and Buddhist. She is very likely to vote for the temporal power of the Pope.

And Italy. Italy has been for half a century—ever since it was a united nation—keeping the Pope out of temporal power.

There you have the unanimous vote of the Council against such moonshine—for that is all it amounts to. What is the treaty-making power? It seems to me that there is a great misconception of its scope. There are many who argue that the treaty-making power may not extend to

promises of what Congress is to do. That is the argument. Now, the treaty-making power is not a performing power. It is a promising power. When the government promises to another nation by contract, it is the treaty-making power that acts for the government and is the government. The promises to be performed are generally promises that can only be performed by Congress. It is possible that the treaty-making power may not make a contract for the government to do a thing which it is for Congress to do under the Constitution? If that is true, then we cannot make treaties at all. There is no use having the treaty-making power, if that be true. Then the United States cannot promise, as it has promised time after time, to pay money, because Congress has to appropriate it when the payment is due.

That question was raised with respect to the Jay Treaty. After the Jay Treaty had been made, Congress demanded the letters between Washington and Jay as to the Treaty in order that it might investigate the Jay Treaty. Washington said no, the treaty-making power has bound you to make certain payments; that is your obligation; you are not part of the treaty-making power; therefore, you are not entitled to go to the foundations of that treaty. And Congress passed a resolution, called the "Blunt Resolution," in which it "resolved" that it was entitled to consider the Treaty—but she paid the money without getting the letters.

I maintain, because this is a fundamental distinction, that the treaty-making power is the promising power so far as other nations are concerned, but it does not add any constitutional validity or strength to the promise because one congress cannot bind another congress to a policy unless it has the promising power. Under the Constitution, the President and the Senate—two-thirds—have the promising power. Now that means the promising power for this government, and that means that when this government is bound by that promise, then it must be performed by Congress.

It may be said that limits the constitutional discretion of Congress. It does in this sense, that Congress is under a moral and legal obligation to do the thing that honor and legal obligation require, but Congress represents the government and has the sovereignty of the government placed in it, and one of the evidences of that sovereignty is the power to do the wrong thing, is the power to dishonor its obligation legally made. That choice of right or wrong is what constitutes freedom and sovereignty, but

(N. E. A. Staff Special.)

SALT LAKE CITY, Utah, Sept. 5.—Salt Lake City is the hottest place in the world just now, as far as the League of Nations is concerned.

The unique stand taken by United States Senator Reed Smoot, in basing his opposition to the League upon prophecies and revelations cited from the Book of Mormon, has stirred up a discussion in Mormon circles that is ringing throughout the United States.

Here alone has the religious issue been injected into the contest over the League. Smoot, a Republican in politics, is an apostle of the Mormon church. At the present time, many of the leaders of the church are equally strong Democrats. The idea of a League of Nations to prevent wars has been generally approved of among Mormons.

Its advocates, however, have been thrown into some consternation by Smoot's quoting, from the Book of Mormon, certain passages set down by Joseph Smith in 1832, prophesying a climactic series of wars until the Lord's second coming on earth.

These passages, says Smoot, make it clear that the League of Nations, as a preventer of wars, will fail.

Strength is added to the claim, in the minds of Mormons, from the fact that in the clearest of these passages, Smith prophesied the outbreak of the Civil War thirty years before it happened, even mentioning South Carolina as the state in which it would start.

The Indian wars were prophesied at the same time. These portions of the Mormon revelations, it is said, have been fully borne out.

A series of meetings that will undoubtedly arouse a high pitch of excitement has been arranged for the Mormon tabernacle by Presiding Bishop C. W. Nibley. At the first, Mormon religious and legal authorities will discuss the League from their respective angles.

President Wilson will speak shortly afterward, and Senator Hiram Johnson, of California, opposing the League, will follow at a third session.

Smoot's fire was drawn in his own defense, when C. N. Lund, a Mormon editor of Mt. Pleasant, Utah, wrote him a letter saying:

"It seems to me that in the light of your firm belief in the Divine teachings of the Redeemer of the world, you ought to stand for this covenant whole-heartedly and unreservedly."

"Why can you not see that the same God who inspired Washington and Jefferson and Lincoln does also inspire Woodrow Wilson (not for the sake of the man, but for the sake of the righteous and most holy cause) in this greatest step ever contemplated by the human race?"

Smoot's reply declared that while the nations were sick of war and bankruptcy, the whole matter would have to be settled "some time in the future."

"I am not prepared to admit that President Wilson has been inspired of God," Smoot wrote. "I do not believe that God had anything to do with the Shantung matter, nor do I believe He was pleased with the action of President Wilson affecting Fiume or the Saar valley."

"You evidently think that when this covenant is ratified we will have no more wars. Do not be deceived, for such will not be the case. If so, the revelations of Phophet Joseph Smith as recorded in the Doctrine and Covenants are not true."

"I ask you to read the many passages of the Book of Mormon referring to this nation, as well as the many revelations given to the Phophet Joseph Smith, as to the destiny of the same."

Some of the prophecies in question are printed herewith.

It does not render invalid the original obligation entered into as the constitution directs, by the power given in the Constitution to promise and contract for the government with foreign nations.

Therefore, what we do here is to

Joseph Smith

THE BOOK OF MORMON: OR AN ACCOUNT WRITTEN BY THE HAND OF MORMON. Plates taken from the Plates of Joseph.

Wherefore it is an abridgement of the record of the people of Israel, and also of the "Lamanites," written by the hand of the prophet, and also of the "Nephites," written by the hand of the prophet, and also of the "Gentiles," written by the hand of the prophet, and also of the "Jews," written by the hand of the prophet, and also of the "Christians," written by the hand of the prophet, and also of the "Mormons," written by the hand of the prophet, and also of the "Latter-day Saints," written by the hand of the prophet, and also of the "People of the Church," written by the hand of the prophet, and also of the "Brethren of the Kingdom," written by the hand of the prophet, and also of the "Sons of the Kingdom," written by the hand of the prophet, and also of the "Daughters of the Kingdom," written by the hand of the prophet, and also of the "Children of the Kingdom," written by the hand of the prophet, and also of the "Servants of the Kingdom," written by the hand of the prophet, and also of the "Ministers of the Kingdom," written by the hand of the prophet, and also of the "Priests of the Kingdom," written by the hand of the prophet, and also of the "Prophets of the Kingdom," written by the hand of the prophet, and also of the "Seers of the Kingdom," written by the hand of the prophet, and also of the "Revelators of the Kingdom," written by the hand of the prophet, and also of the "Interpreters of the Kingdom," written by the hand of the prophet, and also of the "Keepers of the Kingdom," written by the hand of the prophet, and also of the "Watchmen of the Kingdom," written by the hand of the prophet, and also of the "Doors of the Kingdom," written by the hand of the prophet, and also of the "Keys of the Kingdom," written by the hand of the prophet, and also of the "Rings of the Kingdom," written by the hand of the prophet, and also of the "Swords of the Kingdom," written by the hand of the prophet, and also of the "Shields of the Kingdom," written by the hand of the prophet, and also of the "Breasts of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of the "Mouth of the Kingdom," written by the hand of the prophet, and also of the "Throat of the Kingdom," written by the hand of the prophet, and also of the "Breast of the Kingdom," written by the hand of the prophet, and also of the "Belly of the Kingdom," written by the hand of the prophet, and also of the "Legs of the Kingdom," written by the hand of the prophet, and also of the "Feet of the Kingdom," written by the hand of the prophet, and also of the "Hands of the Kingdom," written by the hand of the prophet, and also of the "Eyes of the Kingdom," written by the hand of the prophet, and also of the "Ears of the Kingdom," written by the hand of the prophet, and also of the "Nose of the Kingdom," written by the hand of the prophet, and also of